

I 'uleo o le MALUAPAPA



Tala mai le Kolisi Faa-Faifeau i Malua / News from Malua Theological College; Lomiga XXVI - Novema 2011

TALOFA LAVA!

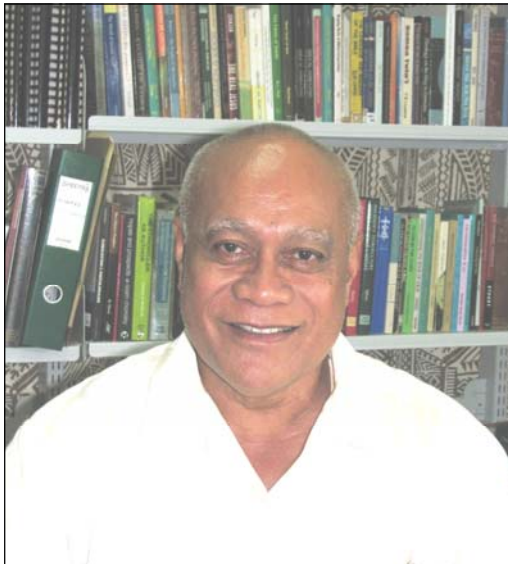
E faatalofa atu i le paia ma le mamalu o le au faitau o lenei lomiga o le *Maluapapa*. Malo le soifua maua ma le lagi e mamā.

E muamua lava ona faafoi le viiga ma le faafetai i le Atua, i lana pule faasoifua ma lona agalelei tele i lo outou soifua ma lo matou ola, ua tatou aulia mai ai lenei aso tāua sa taupoina. O a foi ni fuafuaga ma ni faamoemoega sa tāpena iai, e ausaga le tuvae lava i le pule faitoatasi a le Atua. Ia saga faasilisiliina pea le Suafa o le Alii e faavavau.

O le lomiga mulimuli lenei o le *Maluapapa* i lenei tausaga 2011, ua faapitoa lava i le aso o le Faamanuia a le Kolisi Faafaifeau i Malua. O le aso e faai'u ai polokalame a'oga ma galuega uma a le Kolisi i lenei tausaga. A'o le aso foi tatou te patipatia ai le matagofie o le Atua, lea ua molimauiina e ala i le Faauuga o le Su'ega Faaiuso 2011.

Ae avea ia lenei avanoa e faamauiina ai se faafetai faalea'ua'u a le Kolisi, i lau Afioga i le Taitaifono o le Komiti o Malua ma la oulua Laulau, faapea foi sui mamalu uma o le Komiti o Malua, ona o la outou galuega sa feagai ai i le faatautaiga o le sa o le Kolisi i lenei tausaga. Faafetai i le tofa faale-Atua na sasaa mai e faatonu folau ai la matou galuega, ae maise foi o le finagalo faapalepale o a outou susuga i Tamā o le Kolisi ona o ni faaletonu o le afaigaluega. Alofa mai le Atua e ana le galuega, ma foai atu lona manuia ma lona filemu, i a outou susuga ma outou faletua aua le taitaiina ma le faafoeina o galuega uma i totonu o Lana Ekalesia.

E momoli atu foi le faamalo ma le faafetai i le Ekalesia, le Laulau o le



Susuga Dr Afereti Uili FS
Pule o le Kolisi

Fonotele, lau afioga i le Taitaifono ma le Failautusi, le Komiti a le Au Toeaina ma Komiti e fia a le Ekalesia, faapea foi le loaloa o le Ekalesia i ona tulaga faalupe uma. E le gata i lea a'o matua ma aiga uma o le Kolisi i Malua. O lau tapuaiga ma lau tatalo, ua a'e manuia ai faiva o le Kolisi i lenei tausaga. Ia faamanuia atu le Atua i lo outou soifua auauna ia te la e ala i lana Ekalesia.

E lē itiiti foi le agaga faafetai i paaga ma uo uma a lenei Kolisi, i paaga faale-Malo faapea faalapopotoga ma uso ā Kolisi Faafaifeau i Samoa nei ma atunuu i fafo. Malo faafetai i mea uma na outou lagolago mai ai i polokalame fai a le Kolisi i Malua. Ia faamanuia tele le Atua i lo outou alo faiva i soo se mea o loo galulue ai.

Le su'ega faaiuso o le 2011, malo le tauivi ma le onosa'i. Lea ua tini pa'o le uto e pei o le faiva i vai, malo le faatoatoa faafetai le galulue punoua'i. Sa tapua'i aiga ma le Ekalesia a'o outou alo faiva, ia viia le Atua aua o lea ua faaiuina ma le manuia le taumafai. Faafetai i auala uma ua agalelei mai ai i le Kolisi ma e le mafai ona faagaloina le mafutaga. O le tatalo a le Kolisi, ia alofagia e le Atua lo outou taliu atu i aiga ma nuu ma le Ekalesia, ia foai atu pea e le Atua lona tamaoiga e saga tapenaina ai outou mo Lana galuega faafaifeau e le gata i Samoa nei, ae faapea foi i tafa e fia o le lalolagi.

Avea foi lenei avanoa e momoli atu ai le faamalo ma le faafetai tele ia outou Susuga i Faiaoga o le a tuua le Kolisi i lenei tausaga ona o le faamoemoe mo le toe faalauteleina aua le Ekalesia ma lana galuega i le lumanai. Lau susuga Terry Pouono ma le faletua ia Toese ma le fanau, lau susuga Saipale Maiava ma le faletua ia Viola ma le fanau, ma lau susuga Aigofie Marino ma le faletua ia Ella ma le fanau. Faafetai i lo outou sao tāua i la tatou galuega i le Kolisi ae maise o la tatou mafutaga māfana i nei tausaga e tele sa tatou galulue faatasi ai. Matou tatalo ia alofa le Atua ma faamanuia i le taumafai ma ia leoleoina lo outou soifua i aso uma o la outou auaunaga ia te la.

Tau ia ina ia tofu maua e i tatou uma se Kerisimasi fiafia ma se tausaga fou manuia mai le Atua.

Soifua,

Afereti Uili
Pule o le Kolisi.

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PCC ~ Iupeli Auro



Sa faamanatuina i le aso 30, Aokuso, 2011, i le laumua i Malua nei le Iupeli Auro a Ekalesia Soofaatasi o le Pasefika (Pacific Conference of Churches - PCC). O le manulauti a lenei faalapotopotoga o le faatumauiina o le galulue faatasi o Ekalesia Kerisiano i le Pasefika. Ua

talafeagai ai lava le faataunuuiina o lea faamoemoe i Malua, i le nofoaga sa faavae atu ai lenei faalapotopotoga.

E toatele sui iloga o Ekalesia eseese ma malo o le Pasefika sa auai mai, faapea malo faaaloaloga mai le faalapotopotoga o Ekalesia o le Lalolagi, mai Geneva. Sa latou faamanatuina fiafia ma taitai o Ekalesia, ma taitai o le malo o Samoa, lenei foi matatia ua ausia e le PCC. O le vaiasoatoa sa faamanatuina ai lenei fiafia tele.

Sa tatalaina aloaia lenei vaiaso fiafia e le Afioga i le Palemia o Samoa, le Afioga ia Tuilaepa Sailele Lugesolai Malielegaai. O le manatu faavae o lenei aso faamanatu o le **Galulue ma le Tutu Faatasi o le Pasefika**, ma sa faatino ai foi ma faatalatalanoaga i mataupu ogaoga ua aafia ai le Pasefika, e pei o suiga o le tau, aia tatau a tamaitai, o le faaleleia ma le faatumauiina o tulaga tau tupe ma le tamaoaiga, faapea faamai matuia e pei o le HIV/AIDS. O ia tulaga uma sa saunoa ai le Taitaifono o le PCC, Bishop Qiliho, ina ia galulue fa'atasi Ekalesia o le Pasefika e foia faafitauli nei, aua e le patino i se atunuu e tasi nei vaega.

O le Kolisi Faafaifeau i Malua sa peseina se pese, sa

tuufaatasia faapitoa mo lenei faamoemoe, i fatuga faa-Samoa, fa'atasi ai ma se pese lotu i le gagana Peretania. O lenei pese sa tuufaatasia e faiaoga o le Kolisi, Rev. Dr. Peniamina Leota, Rev. Dr. Faalepo Tuisugaletaua ma le fesoasoani a le susuga ia Leituala Malieitulia. Sa auiliili mai ai i le pese le talafaasolopito o le PCC mai le amataga, fa'atasi ai ma mataupu sa tutupu, o loo tutupu, ma e tauau ina tutupu, pe a le galulue fa'atasi Ekalesia ma malo o le Pasefika, aua se lumana'i manuia o tagata o le Pasefika.

Ona sosoo ai lea ma fiafia faa-Samoa mai nisi o Kolisi ma Autalavou mai Samoa nei, fa'atasi ai ma se Autalavou mai Fiji sa malaga mai mo lenei faamoemoe. Sa atagia ai i nei faafiafiaga le matagofie ma le felanulanui o tu ma aga faa-Pasefika, ma sa matagofie atili ai lava lenei fiafia tele.

O le faamanatuina o lenei faamoemoe taua a le PCC sa faatautaia lea e le Ekalesia Faapopototoga Kerisiano Samoa. O le Komiti Faafae, o sui mamalu o le EFKS, o nisi o tama o le Ekalesia ma le Pule o le Kolisi i Malua. O se avanoa faa-auro foi lea na tuuina mai mo le Kolisi e faatinoina ai le tapenaina o taumafutaga uma mo lea faamoemoe, i le vaiaso atoa. Sa faailoa le agaga fiafia ma le faafetai o sui auai uma, faapea le Ekalesia EFKS, ina ua faataunuuiina lenei faamoemoe taua o le PCC, i Malua nei.

E manatua pea lenei faamoemoe taua ma le fiafia e i latou uma sa molimauina, faapea foi i le Kolisi i Malua nei. Ia faamanuia le Atua i le PCC, ma lona Iupeli Auro ua faamanatuina ma le fiafia.



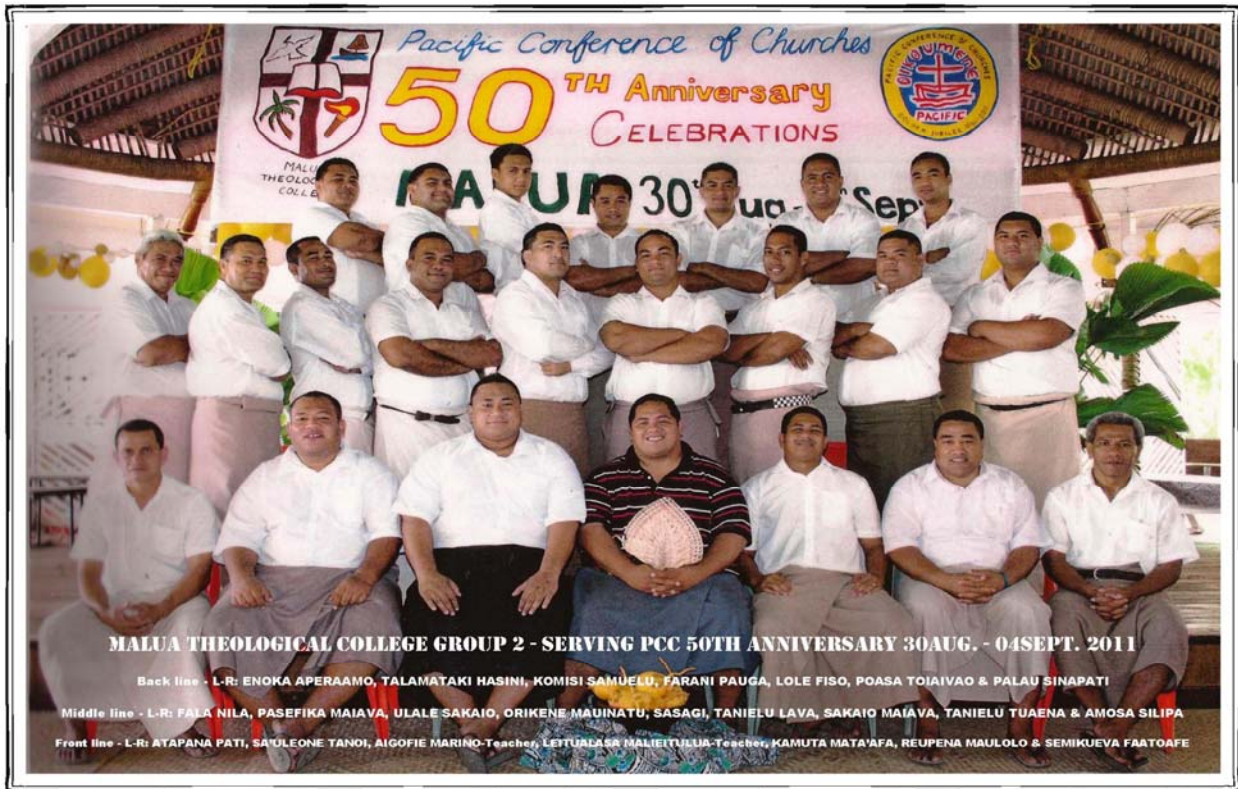
Dr Afereti Uili FS (Pule o le Kolisi), Dr Iutisone Salevao FS (Faiautusi Aoa EFKS)



Maafala Lima FS (Sui Pule o le Kolisi-seated right), Lealao, Taipisia, Feterika



Faletua o le Cooking Team a Malua



UA A'E MALO FAIVA - Rev Dr Faalepo

O se tasi o taumafaiga masani a le Kolisi o le tatala lea o le avanoa ina ia faalauteleina ai le tomai o susuga i faiaoga i atunuu i fafo mo le faailoga o le Doctor of Philosophy. E oo mai lava i le taimi nei o loo faaauau pea lava lea faiga masani aua le silafia ma le malamalama o susuga i aoao o loo aotauina ai i totonu o le Kolisi. O le umi lava o loo aotauina ai susuga i faiaoga mo le faamoemoe o le Doctor of Philosophy e fa tausaga, ma e toe talii mai ma toe galue ai faafaiaoga i totonu lava o le Kolisi Faafaifeau.

I le tausaga nei aso 12 Me 2011 sa faauuina ai le susuga ia Rev Faalepo Tuisugaletau ina ua faamanuiaina lona taumafai i le PhD i le Melbourne College of Divinity i Ausetalia. Sa amataina le taumafai o le susuga ia Faalepo i lona faailoga i le tausaga 2006 ma faaiuina ai ma le manuia le taumafai i le tausaga 2009. Na toe foi mai i le tausaga 2010 ma toe faaauau ai le galue faafaiaoga i totonu o le Kolisi. A o le masina o Me i le tausaga nei lea sa faimalaga atu ai loa ma lona faletua o Lemapu i Ausetalia mo le faauuga. O lagona lava o le faaeaina ma le fiafia ina ua tauia i le manuia le taumafai o lenei foi alo o le ekalesia i lenei faailoga mauluga.

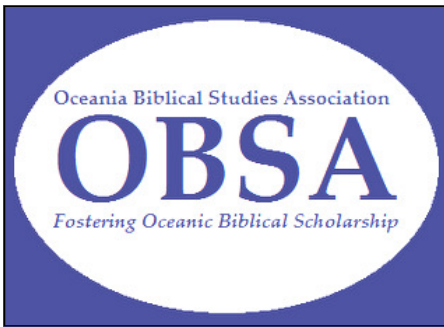
O le susuga ia Faalepo ma Lemapu sa ulufale i la'ua i le Kolisi Faafaifeau i Malua i le tausaga 1995 ae na faaiuina i le tausaga 1998. Sa faamanuiaina foi i se avanoa sikolasipi mo le



Rev Dr Faalepo & Lemapu Tuisuga

faailoga o le Master of Theology i le Pacific Theological College i Fiti i le 1999-2000. O upu a le aposetolo o Paulo "ua ou tau le taua lelei, ua iu ia te au le tausinioga". Faamalo le taumafai malo foi le tauivi i mea lelei aua le agai i luma o le Kolisi Faafaifeau.

Oceania Biblical Studies Association - 1-2 Iulai



"E lele lava le toloa, ae maau ane i le vaai."

O se vaaiga lea i le agaga o le Fonotaga a le Oceania Biblical Studies Association (OBSA) na talimalo ai le

Kolisi Faafaifeau i Malua i le masina o Iulai (1-2 Iulai). O le 'auga o le faamoemoe, ia maua le avanoa e faasoa ai ma fetufaa'i ai Aoa ma Faiaoga o le Tusi Paia i le Pasefika ma tagata lautele, i mataupu e uiga i le manatu autu: *"Empire, Migration, and Oceanic Biblical Interpretation."* O le Susuga i le Taitaifono o le Ekalesia, Rev. Lale Jeremiah (F.T.) na tatalaina le Fonotaga i le Tapuaiga i le Atua. Na faatino foi e le Kolisi, le 'ava usu aua le taliina o malo faaaloaloga, ma o le Susuga ia Rev. Dr. Mosese Mailo-Fauivaa mai Piula, sa avea ma Fofoga o le 'Au Malaga sa taitaiina e le Susuga ia Dr. Nasili Vaka'uta. O nisi ia o sui

o le Fonotaga sa saunia pepa mo le mafutaga: Prof. David Chalcraft (Sheffield, United Kingdom), Dr. Jione Havea (Charles Sturt, Australia), Dr. Le Vaotogo Frank Smith (Taitaifono, Auckland), Rev. Dr. Mosese Mailo-Fuaivaa (Piula), Rev. Dr. Amaamalele Tofaeono (Auckland) ma Kevin and Mary Salisbury (Auckland). Na saunia foi pepa e le Susuga ia Rev. Dr. Peniamina Leota (F.S.) ma Arthur Wulf (F.S.) mai le Kolisi Faafaifeau i Malua. Na faaiuina le mafutaga i se Aiga Faaleaiga i le Vai o le Kolisi, aua le sauni atu mo le Felaugaiga i le Aso Sa. Faafetai tele lava i le Komiti Faafoe, sa taitaiina e le Susuga i le Sui-Pule o Rev. Maafala Lima (F.S.), faapea le lagolagosua o le Susuga ia Rev. Dr. Peniamina Leota (F.S.) ma le Susuga ia Alesana Eteuati (F.S.) aemaise le Tapuaiga mamalu o le Komiti o Malua. Tau ina ia alofagia e le Atua le agai atu o le OBSA i le tausaga fou ma le faamoemoe o le Fonotaga i Toga. Mo nisi faamatalaga, saili i le website:

<https://sites.google.com/site/wavesofthemoana/about-obsa>

NISI O VAAIGA I MALUA



PEACEBUILDING INTENSIVE - FIJI: 01-20 AUG

As its name suggests, the Pacific Peacebuilding Training Intensive lived up to its name, as being an *Intensive*. Three courses were run in sequence over the three weeks (one course per week), and this involved 40hrs/week for a total of 120hrs in order to successfully satisfy the requirements for the completion of the intensive. At times there were sessions run at night as there just were not enough time-slots during the day sessions, to cover all material within the syllabus. This intensive was organised by the following groups: (i) Pacific Theological College (PTC); (ii) Pacific Centre for Peace building (PCP); and (iii) God's Pacific People (GPP). The above-mentioned groups invited participants from all over the Pacific region, to discuss, to dialogue, and to learn methods, skills, and insights as to how to instil peace amidst the many conflicts in our local communities/churches and in our home countries. There were thirty-four (34) participants in total that represented the following home countries – Tonga, Solomon Islands, Papua New Guinea, Vanuatu, West Papua, Fiji and Samoa. The most number of participants came from the host country Fiji with about fifteen (15), and the least number of participants made their way over from Tonga and Samoa (two representatives from each).

Many insights and tools were learnt from this intensive. One main point for reflection – **Conflict is natural, and is to be expected. Conflict can be positive, or negative.** The deciding factor for any conflict, is how we react and deal with conflict. The logistics for the intensive went smoothly, and was well organised. Catering for thirty-plus people for all our needs, from different contexts, over three solid weeks was quite a difficult task, and the organisers (PTC, PCP, and GPP) did a fantastic job! Faafetai!

A suggestion made to the organisers, is that more theological insights (in relation



to WK2 – Trauma healing) needs to be addressed. It became apparent that the Talatala in the group all added this dimension when the dialogue led to the question of – **how does one respond in faith, as a Christian, to all the trauma happening in one's life?** AP was also able to share many of the teachings and methods taught in our course PT303 (Religion, Trauma, and Coping) that is taught here at MTC.

All participants were given folders (the size of our Fono Tele folders) that contains all our reading literature, together with documentation from the three weeks. A lot of this material is taken from the Eastern Mennonite University in America, the institution where the facilitators for the intensive attended <http://www.emu.edu>. These folders are available for viewing upon request.

As a group we climbed the Sand dunes at Sigatoka (3hr bus trip from PTC), and visited and experienced daily life in a Fijian village (Kulukulu).

Way Forward

There are many benefits to this intensive, and one thing is clear – compared to our Pacific neighbours, Samoa is relatively fortunate not to have Open Conflict in our midst (where we see the results and the roots of conflict- for eg

national violence, civil wars, coups). However, through strenuous conflict analysis, Samoa arguably has many cases of Latent Conflict (under-surface, but all is boiling up to explode) that needs to be addressed. So when we are aware of this, we will know how to react and deal with the conflict. The proposal forward also is to introduce a subject into the MTC Curriculum for **Conflict Analysis, Transformation, and Resolution**. Such a course can be offered to both Aoa, and also through Malua Bible School.

Acknowledgement

It was a true blessing to be part of this three week training intensive. Although it was extremely difficult to be away from our families and the Malua community for such a period, the teachings and insights gained will no doubt benefit the ministers of our church whom we are developing and nurturing from Malua. For this reason, in doing God's ministry, it was definitely worth the sacrifice away from our families and Malua. For this we must thank the Principal, Vice-Principal and the Faculty of MTC for allowing us both the opportunity to experience and learn from this intensive. We thank you for sending us, for praying for us, for caring for our families in our absence, and for your support in many ways. We also thank the CCCS for providing many of the funds required to attend such a gathering.

May God's blessings be upon you all, upon all our fellow participants, and the organisers PTC, PCP and GPP.

May God bless the work that thirty-four Pacific Peacebuilders are now trained and equipped to do, to bring about peace to our people in all parts of the Pacific.

Faafetai tele
Alesana F Pala'amo
Aigofie Marino

TRAINING OF TRAINERS WORKSHOP (TOT): DISABILITY AND THEOLOGY 18th – 22nd July, 2011, SUVA, FIJI

O le vaiaso e pei ona taua i luga sa faataunuaina ai le workshop ua taua o le Disability and Theology, i Suva i Fiti. O lenei workshop sa faatino ma fuafuaina i lalo o le faamalumaluga a le SPATS (South Pacific Association of Theological Schools). O le susuga i le faifeau Rev. Ruziate Tuirabe Tuidrakulu, o le Failautisi aoao a le SPATS sa fai ma taitai o lea faamoemoe. O le siniu atu, o le toe faatalatalanoaina o se faiga e fausia ai ni mataupu faa-le-Tusi Paia, e aofia ai ma tagata o loo iai manaoga faapitoa (people living with disabilities), i totonu lava o le Pasefika. E silia ma le luasefulu lima (25) sui o atunuu o le Pasefika sa auai i lenei workshop. O le aoaotelele o manatu ma finagalo o sui uma sa auai, e tataua lava ona amata pea lenei faamoemoe i totonu o Kolisi Faa-Faifeau uma o le Pasefika, ma ia tapena lelei se taiala faaleaoga (curriculum) ina ia tauaofia tagata uma i aoaoga faa-le-Tusi Paia. Ua afua lea manatu, ona o loo malosi pea le talitonuga, e faamalosi pea aoaoga e aofia ai tagata uma, e oo lava iai latou o iai manaoga faapitoa. I le ma lenei, ia tausolomua iai latou o loo aoaoina le Tusi Paia, ona faamaite lea tulaga. E ui e toaititi i latou o loo iai manaoga faapitoa i totonu o soo se sosaiete ma Ekalesia, ae le tataua ai ona mate le faatauaina o latou manatu ma lagona, i mataupu faa-le-Tusi Paia, o loo talanoaina e le toatele. Momoli le faafetai tele i lau Susuga i le Alii Pule, ma le mamalu o le Kolisi i Malua, ona o lenei avanoa taua na mafai ona auai atu ai e fai ma sui o le Kolisi, i lenei workshop. O se avanoa taua, ma se mataupu aoga tele, mo tupulaga lalovaoa, o loo aoaoina i le Tala Lelei a Iesu Keriso.

Manuia le Kirisimasi ma le Tausaga Fou, i lenei tausaga.

Samasoni Moleli A

Ripoti a le Peresetene

Faafetai i le alofa o le Atua ua tatou aulia mai lenei vaiata o le tausaga. Sa tele ni galuega sa faatinoina i totonu o le Kolisi i Malua. E le'i faigofie nisi o fuafuaga sa feagai ma le nu'u ae peita'i o le galulue faatasi o vasega ta'itasi sa māmā ai le avega. E le gata i lea ae sa feagai fo'i le Kolisi ma taligamalo i lenei tausaga. Ou te fia faaleoina ai le agaga faafetai ona e ui lava ina lagona le vaivai i nisi o taimi ae peita'i sa auai mai le Agaga o le Atua i lavasiga sa feagai ma le nuu atoa. E momoli atu ai le faafetai i le Kolisi atoa ona o le galulue punoua'i ua a'e ai ma le malo faiva uma sa feagai ai susuga i a'oa'o faapea faletua.

E lē faaititia fo'i le faafetai ia i latou uma o e sa feagai



ai ma 'special jobs' i lenei tausaga. Faafetai mo le fa'aaogaina o taleni ma agava'a ua foaina e le Atua mo le fa'aleleia atili o le Kolisi. Faafetai i faletua o vaega ta'itasi i fe'au ma galuega sa feagai ai i lenei tausaga, malo le taupati, malo le fa'atoatoa. Ae silisili le faafetai i le Susuga i le Alii Pule ma Faiaoga ona o le a'oa'oina o alo ma fanau o le Ekalesia ma le saunia o i latou mo le galuega a le Atua i le lumanai.

Faafetai, Peresitene o le mafutaga a a'oa'o ma faletua i le tausaga e 2011. Tavita Faletagaloa.

O VASEGA TAITASI O LE KOLISI



Tausaga Fa



Tausaga Tolu

AOGA FAATAITAI - MALUA

Faafetai i le Atua i lona alofa ua aulia manuia mai ai le faaiuga o lenei tausaga 2011. O lenei kuata, sa mafuli lava le aoaoina o le fanau i Aso faamanatu, o le Aso Sa o Tamaiti ma le Kerisimasi.

Sa aoaoina tamaiti i le agaga moni ma le taua o nei aso faamanatu. O lea sa feagai ai le fanau ma le faatinoina o le tala o le Kerisimasi, i le auala na afio mai ai lo tatou Faaola i le lalolagi, ina ia teu fatu pea i o latou loto ma agaga le taua o lea Aso faamanatu, ao tuputupu a'e i latou.

O le polokalame lenei, sa tufatufaina ai a latou tusi pasi faatasi ai ma meaalofo mo le Kerisimasi ma tuua ai lava le aoga mo malologa o lenei foi tausaga.



E momoli atu le agaga faafetai i faletua o faiaoga sa lagolagosua malosi i le aoaoina lea o fanau, faatasi ai ma faletua o aoao sa fesoasoani malosi i le aoaoina ma le vaaia lelei o le Aoga Amata i lenei tausaga atoa. Ae faapitoa lava le faafetai i le Faletua o le Alii Pule, o le o loo faauluulu i ai le Aoga Amata mo lona atinaeina, ma le faaleleia i ona itu uma. O alofaaga ma faamanuiaga, ia tatou maua se Kerisimasi fiafia ma se tausaga fou manuia i le alofa o le Atua.

E momoli ai le agaga faafetai i le Alii Pule ma le faletua, Sui Pule ma le faletua, le Aiga faiaoga ma o latou faletua ma le nofo-a-suega o le tatou nuu, faatasi ai ma le fanau, i lo latou lagolagosua i lo outou auai i lea po e molimauina le faamoemoe o le Aoga Amata.

Soifua,
Sina Lafolafoga.

O VASEGA TAITASI O LE KOLISI

*Tausaga
Lua*



*Tausaga
Muamua*



MALO TAU ! ~ Vasega FaaiuasO 2011



Tavita, Cynthia, Sia
Goodbye Malua, Uncle Sam here we come!



Semi, Filia, Mene, Moevasa, Iupeli, Vesia
Remnant Theology from Leauvaa to Suva



Lealao ma Litia
"Faamatagofie le siosiomaga"



Reupena ma Fuarosa
Bula Vinaka...Off to Fiji Islands!



Falani, Mauala, Tyrown, Mogeciah, Sophia, Paono
Aussie..Aussie..Aussie..G'day mate...



Aperaamo, Allana, AJ, Angel, Darklie, Julianne, Isaako, Anne ... 🎵 "Aperaamo le Tama, ma lana fanau..."



Apineru, Winnona, Atori, Christian, Fabian, Maafala
"Please return your books on time..."



Apineru and Saili
"Maua tamato, kapisi, kukama..."



Faafetai Aiava
Honeymoon in Fiji with my wife to be



Atapana, Mickey, Sovala, Carol, Etevis, Fuamai
"O fea le fale o Asomua?"



Howard Leiataua
Honeymoon in Fiji too with my wife to be



**Feterika, Navy, Peteru, Motu, Indian Rose,
Tuualagi, Maanaima - The Police Gang**



**Isaia, Leo, Faailoa, Faitala, Eseta, Farani
"Sole, ua toe pā fo'i le paipa..."**



**Lole Fiso
Faatamā o le Au Singles 2011
"Ooops...who broke the van window?"**



**Kamuta, Chara, Tafatolu, Makerita
O le au tāfiti mai tuā...toto fa'i**



**Malotau, Faafetai, Toe, Sina
"Ua pisia, pisia, tauia!"**



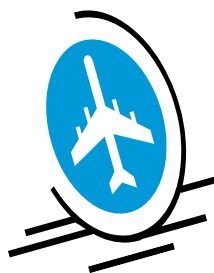
**Lipale, David, Sauleone
"I am going to the gym..."**



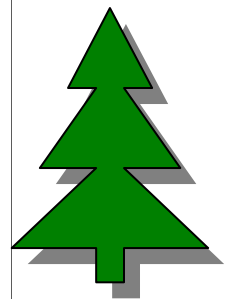
**Setefano, Faafetai, Faamanu, Maria, Agalelei,
Faamaoni-Quiet ones are the dangerous ones!**



**Taipisia, Charisma, Toiata
Peacemakers of Malua tai...round one**



**Patrick Ah Poe
"...it wasn't me, ae tatau ona
sui le tioata o le van"**



**Tanielu ma Greenlane Lava
"Sorry e leai ni discounts mo pusa apa"**



**Tanuri ma Sanaima
Award 2011 - Children's Storyteller of the year**

REFLECTIONS ~ By Fourth Year Students

"Maimau Pe Ana Le Motusia!"

Talofa ua malele nei le 'ava a Leāusa le tamaloa nai le Alataua.

Ina ua nofoilo ma mautinoa, o le a outou tuua le mafutaga e le toe maua.

Ta musu e, e tu ae toe tomanatu i tua,
E na o le tagi i lo outou alofa na sa'a fua.

O upu a le atunuu o 'ai lava aulelei
Aua sa fai lo ouluta tali fiafia mai ma o ma sei.

Atonu e le tuua faapo o evaga le mafutaga,
Ae tautino pea le solo a le tamaloa ina ua ootia le agaga.
Auā o le tama sa tau faanofo tau faatu i Malua.
Tipatipa malolo i lau faasoa i le tino, mafaufau ma le agaga mo i maua.

O maua o tauaso sa lei iloa tulafono o le aai paia,
Peitai o la ouluta faasino ala, ua a'e ai faiva ma le manuia.

Tele taimi sa tafea ai i maua i peau o le mativa ma le lima vaivai.

Ae a? sa ouluta tali i o matou tigā e tauala i le fesoasoani ofo mai.

O nai ouluta uiga tauagafau, tamalii ma le faaaloalo.
Ia pipii a'e lou laulaufaiva i lo'u gutu ma ia aua, aua lava ne'i galo.

Na asa atu i vasa e fia mo Aotearoa ona o fuafuaga sa i ai,
O le upu moni sa o maua leiloloa ma taase solo, ae na ouluta saili mai.

Ua o'o mai nei i le itu aso tatou te tete'a ma faatofa ai.
Faafetai alofa, faafetai faasoa, faafetai tima'i, malo mo le tofa sasaa mai.

Atonu e le asa se faiva ma maimau,
Faamagalo so ma sese, se tu ma se aga ua le tauagafau.
O le a ma fo'i i fanua, o loo nofo tapua'i mai i tuā i ala e mamao,
A o le upu moni, o le a le galo, le galo lava Afia i si ona vao.

Malotau ma Sina Lafolafoga
Dedicated to our friends who have supported us in Malua.

I'u Manuia

O mea ua lelei, o mea ua matagofie,
Ua tutumu o'u vaipapa, foi ma le loto malie.
E mafaufau i tua ma toe tomanatu
E suamalie, sapaia manuia ua ea le sisina o le afu.

Na momo'o faalupe o Naumati i taimi amata o le olaga,
Fia oo, fia tofo, ae vaofilifili le ala i Kanana.
A! ua malie pule, ua malie o, le Atua i lou alofa
Ua to lau pule, ma faaagaina tatau aso o lo matou ola.

Ua taumasuasua a matou ipu i faamanuiaga,
Aua o le soifua galulue o le aufaigaluega ua mafa totoga ai ola faaleagaga
O lea ua seu i fanua lo matou va'a,
Faaiuso 2011, e pele oe Malua i o matou agaga.

Best Wishes Malua

A Merry Xmas to you dear,
Best wishes for a bright New Year.
May all your past, be pleasant memories,
May all your days be a Golden Jubilee

My thoughts are with you near or far,
My days are with you where-ever you are.
I wish you all the best and a bright New Year,
A Merry Xmas to you dear.

Le Kerisimasi mo i tatou,
Faapea ma le Tausaga Fou.
Mea ua tuanai aua le faagaloaina,
Ia fai ma auro e faatauaaina.

Ia avea a'u ma ou fatu,
Aso uma ma aso ua alu.
Ia manuia le Kerisimasi ma le Tausaga Fou,
Iesu Keriso o le Lokou.

Feterika Motu

A PLACE OF TRANSFORMATION

When we were younger we were asked what we wanted to be in the future. Some of us said, "Doctor," some said, "Lawyer" and hopefully some of us said "Faifeau."
But four years in Malua does not point you to a destination. Though you may learn plenty of information, it is really a place of transformation.

It is a time for learning. To always be on time, to always attend Church,
to never sleep in class, to be better students and to be better people.

A time where God transforms us, to be what He wants us to be.

Maybe I may never become a Faifeau one day,
all I know is I will enter the future as a transformed person. **Faafetai Alavā**

IA MOTU LE PA A UA ILOA...

UA SAUNI FAIAOGA MO LE FAALAUATELEINA O LE TOMAI I ATUNUU MAMAO

Ua sauni atu nei nisi o faiaoga mo le sailia o le faailoga o le PhD i le tausaga fou. O Saipele Maiava ma lona faletua ia Vaiola ua atoa nei le 6 tausaga talu ona tautua i le Kolisi i Malua, ma e i ai le faamoemoe o le a faaauau le la taumafai i le lunivesite o Kuiniselani i Ausetalia. Ua faamanuiaina foi Aigofie Marino ma le faletua ia Ella i lenei avanoa taua e toe faalauateleina ai le tomai i le Melbourne University of Divinity i Ausetalia foi. O Terry Pouono ma le faletua ia Toese o le a sauni atu mo le isi laasaga fou i le lunivesite o Aukilani i Niu Sila.

E le taumate o le a misia e le Kolisi ia faiaoga ma o latou faletua ona o le tele o le latou sao taua i le Kolisi, aemaise o a latou fanau. O moomooga o le Alii Pule ma le Aiga Faiaoga faapea le Kolisi, ia manuia lo latou alo atu i lea faamoemoe taua.

SIKOLASIPI MO FITI

Ua faamanuiaina nisi o Aoa faaiuso mo le faalauateleina o le aoga i le Kolisi Faafaifeau o le Pasefika (Pacific Theological College) i Fiti, ma o le a amataina lea faamoemoe i le amataga o le 2012. O lea o le a sauni atu ai Reupena Maulolo ma le faletua ia Fuarosa, o Semikueva Faatoafe ma le faletua ia Vesia, o Howard Leiataua faapea foi ma Faafetai Aiava mo lea avanoa taua.

Ia manuia lo outou alo atu mo le faalauateleina o le tomai aua le aotauina o alo ma fanau a le Ekalesia mo le galuega i le lumanai.

TAUAAOINA LE MEAALOFA A LE VASEGA FAAIUASO 2011

Na faalauiloaina i le aiga faaleaiga mulimuli o lenei tausaga a le Kolisi le meaalofo tupe a le Vasega Faaiuso e tusa ma le \$10,000 tala. O lenei meaalofo na ofoina atu i le Alii Pule ma le aiga faiaoga ma o latou moomooga ina ia aoga lenei se leni e fesoasoani i le atinaeina o le Kolisi.

FAAIPPOGA AOA MALUA

Na a'e mai i le kuata mulimuli le Faaiuso ia Tanuri Pesaleli ma lona faletua ia Sanaima, ina ua maea ona faapaiaina i le sauniga o le Faaipooga i le vaituuaga a le Kolisi ia Aukuso-Setema. I le aso 27 o Aukuso na tuufaatasia ai Tanuri ma Sanaima i le Ekalesia i Alafua, ma na molimauina e le Kolisi faatasi ai ma aiga, uo ma e masani lea aso matagofie. Tau ina ia faamanuia le Atua i le aiga fou ma ia faaogaina lo oulua soifua e tautua ai lo tatou Tapaau Sili o i le Lagi ma lana galuega.

MALAGA A LE SUSUGA I LE SUI PULE I FITI

I le amataga o le masina o Novema sa malaga atu ai le Susuga i le Sui Pule, Maafala Lima mo se fonotaga i Fiti. O lea fonotaga sa auai ai sui uma o le South Pacific Association of Theological Schools (SPATS), ma o le Sui Pule o le sui lea o le Kolisi. Talitonu sa manuia uma taualumaga o lea fonotaga, aemaise foi le autu o lea faalapopotoga ina ia faatalanoaina ma saga faaleleia pea faagasologa o aoga Faafaifeau i le Pasefika.

LISI O I LATOU UA FAAMANUIAINA I LE SUEGA ULUFALE MO LE TAUSAGA 2012

	<u>Suafa</u>	<u>Matagaluega</u>		<u>Suafa</u>	<u>Matagaluega</u>
1	Auatama Iese	Niu Sauelese	8.	Piula Pula	Itu o Tane
2	Io Itamua	Faleata	9.	Sekoa Levasa	Aana
3	Iopu Kalepo	Faleata	10.	Tasi Matagi	Niu Sila i Saute
4	Kara Ipuniu	Falealii	11.	Vaai Tua	Aana
5	Koroseta Tavita	Aukilani	12.	Vailele Lemalu	Aana
6	Motusaga Lesa	Falealili	13.	Vaise Maiava	Faleata
7	Peniamina Neueli	Aana			

ACADEMIC CORNER

Bachelor of Divinity Thesis and Bachelor of Theology research papers 2011

This year there was a significant increase in all students writing research papers for the Bachelor of Theology (BTh) program. This is not a compulsory requirement for this program unlike the Bachelor of Divinity (BD) students where all students are required to write a thesis. The lecturers were busy throughout the year assisting students through personal contact and also guided seminars in the different departments. All students successfully completed the theses and research papers to the great delight of the lecturers and students. The college has benefited greatly from the wealth of knowledge that these students contributed for the further development of theological and biblical thinking in Malua, Samoa and the world. All of the theses and research papers are now bound and housed at the Malua Theological College Library. Below is a summary of all the different papers in the different departments.

OLD TESTAMENT DEPARTMENT



Apineru Fasavalu (BTh) - Hope: The Dialogue between Daniel 7 and Revelation 13 the paper looks at the concept of "hope" found in the two texts above and it offers a reflection within the immediate local context to seek useful tools for the ministry and counselling. The paper asks questions such as, where is God in times of tragedy. Why do we suffer and how we can use "hope" to move on?



Atapana Pati (BTh) - A cross-cultural reading O le fale o Asomuanasi'i i le mauga in 2 Samuel 7.1-17 analyses relationships between culture and Gospel with the particular focus on the analogy of David's house as is found in the passage above. It uses this passage to shed light on the Samoan alagaupu O le fale o Asomuanasi'i i le mauga. It questions whether the "houses" are matter inheritance or the result of landlessness and exile?



Howard Leiataua (BD) - Naboth and Sogi in dialogue towards a spirituality of resistance: A subaltern reading of 1 Kings 21:1-16, challenges the marginalisation of oppressed communities caused by those in power. It takes in consideration the present issue of the land dispute between the people of Sogi and the Government of Samoa. The paper is written in light of the Naboth story in 1 Kings 21:1-16. It raises the question of what our role is as modern Christians to speak out against injustice of the oppressed.



Patrick Ah Poe (BTh) - Research into the inseparable facets in Lamentations 5: LexTalion, Suffering and Hope. The paper explores the contemporary meaning of the Old Testament law of 'an eye for an eye' also known as the *lex talion*. It raises questions into the inconsistency of that law when the punishment does not suit the crime and the victim/s suffers unbearable pain. Lamentations 5 is used as an example to shed light on where the crime does not suit the punishment such as the suffering of Israel in their 'punishment' by God for their sins.



Tanielu Lava (BTh) - Jumping the queue, a cross cultural reading of Genesis 27 and the Matai selection in Samoa this paper uses Genesis 27 as a biblical foundation to make a comparison with the Samoan concept of Matai selection. According to Tanielu the traditional ways of choosing Matai has changed and people can now "jump the queue" through the giving of substantial amounts of money. This new way of choosing matai's according to Tanielu challenges the future development of the Samoan family.

THEOLOGY DEPARTMENT



Reupena Maulolo (BD) - A pre-Christian Samoan way of life which leads humanity to reconciliation. The paper is a theological discussion on the ancient Samoan ritual of *Ifoga* and discusses a change of people's attitudes and understanding of repentance since the arrival of the missionaries. It questions the most appropriate modes of "repentance" in this day and age in Samoa?



Faafetai Aiava (BTh) - Talking God through the language of Gaming: A reinterpretation of Bingo from the perspective of the Eucharist. This paper looks at fundraising within the church namely the game of bingo which is widely used as a form of fundraising within the church. Faafetai takes this game and theologically looks at the parallels and connections within the perspective of the Eucharist. It also looks psychologically at the motivations behind the desire to gamble and discusses the implications this has on the gambler.



Setefano Logovi'i (BTh) - O le Fa'afeagaiga: The Sacred one of God. This is a theological discussion on the concept of the *faafeagaiga* and the relationship between the local CCCS churches and their ministers. It raises questions on the sacredness of the *faafeagaiga* in the CCCS and historically traces the concept to discover its historical and cultural roots.

NEW TESTAMENT



Semikueva Faatoafe (BD) - Remnants of Fire in Lealatele Savaii (Toega o le Afi) as a Symbol of Continuity: Elected by the Grace of God. Faatoafe provides an emotional response to the stigmatized labeling of his people by Samoans as "Remnant of Fire" (*Toega o le Afi*). Faatoafe believes logic will prevail as he attempts to show that the Volcanic lava flow was actually an act of God, with a missionary purpose to extend and strengthen the mission of the Church, with specific reference to the Roman Catholic Church.



Falani Tofilau (BTh) - A Chiastic Reading of 1 Corinthians 5:1-13: Reflection on the Role of the 'Aiga' and the Parish regarding Questionable Authority. Tofilau challenges the Congregational Christian Church of Samoa today to fulfill its duty according to Jesus Christ, and 'weed' out and remove people who have committed sinful and immoral acts. Basing his thesis on a chiastic reading of 1 Corinthians 5:1-13, Tofilau explores the similarities and differences, between the Apostle Paul's challenge to the Church in Corinth about sexual immorality, and the responsibilities of the CCCS.



Tanuri Pesaleli (BTh) - The Cost of Following Jesus (Mark 8:34-38): A Challenge to EFKS Parishioners and their Commitment to the Church. Pesaleli notes the similarities between the notion of being a 'disciple' and a 'follower' of Jesus. Focusing on Mark 8:34-38 Pesaleli challenges EFKS Parishioners to be more appreciative of the past for the purposes of adapting to a sacrificial way of life, as promoted in Mark's portrayal of Jesus.

PRACTICAL THEOLOGY



Isaia Kalepo (BTh) - Tali i Lagi se Ao o lou Malo: Is Samoa being faithful to the Nafanua Prophecy? Kalepo addresses the social, economic and political changes that have taken place in Samoa since the arrival of Christianity and attempts to provide a critical response to his central concern of whether Samoa has remained faithful to the Nafanua prophecy.



Taipisia Lauvi Fiti (BTh) - The Role of the Faifeau of the Congregational Christian Church Samoa, in the process of Healing for the Bereaved following a Sudden Death. Fiti researches the impacts of sudden death on the community of the CCCS and seeks to provide assistance and guidelines for Faifeau who are wanting to provide effective ministry for the grieving and bereaved.

HISTORY



Sa'uleone Tanoi (BTh) - Mission in the Samoan Way: The impact of fa'aSamoa on the LMS Samoan Missions to the Western Pacific 1839-1930. This paper looks at the impact of Samoan culture in the process of evangelization of the Western Pacific. Over 400 Samoan missionaries served the LMS in their quest to spread the gospel. In their work, the Samoan missionaries applied their own interpretation of Christianity, known as *Kerisiano Fa'a-Samoa* (Samoan Christianity). This had a grave impact and lasting influence upon the people they served.



Tavita Faletagoloo (BTh) - History of the origin of the CCCS in the USA. The research traces the origin and the establishment of the first CCCS in San Diego. The establishment of this church was an attempt by Samoan migrants to be able to share their culture, traditions and come together and worship as a church. The paper discusses and reflects the remarkable story of their faith and attitudes towards serving God and it remains an inspiration for generations to come.

LAUGATO GI A L E K O L I S I - 2 0 1 1

Na faataunuaina le laugatogi a le Kolisi i le aso Tofi, 24 o Novema i le Maota o le Mafutaga a Tina. Sa faatumulia i aiga ma uo mamae a le Kolisi ma le vasega Faaiuso 2011, aua le tauaaina o faailoga mo i latou ua faamanuiaina i lenei tausaga i mataupu sa aoaina ai. Sa matagofie atili lea fiafia i le afio mai o Tama o le Ekalesia ma o latou faletua e moli-mauina lea faamoemoe.

Na saunoa faafeiloai le fofoga o lea faamoemoe, le Susuga i le Sui Pule o le Kolisi ia Maafala Lima, aua le paia maua-luga i le afio o le Taitaifono o le Komiti a Malua, le paia i Toeaiina ma o latou faletua, tainane foi le afio o le Taitaifono o le Fonotele, Sui Taitaifono ma le laulau o le Fonotele, Susu Susuga i Faafegaiga taulagi ma o latou faletua, le paia i aiga ma uo a lenei Kolisi, le vasega Faaiuso 2011 ma le Kolisi atoa. Ina ua maea le taumafataga, sa tauaaina loa faailoga mo Aoao ma Faletua sa faamanuiaina le taumafai i lenei tausaga i mataupu eseese, mai le tausaga muamua se ia o'o i le vasega faaiuso. O i latou la nei sa faamanuiaina i faailoga:

Prize	Subject	Programme	Awarded to
TAUSAGA MUAMUA			
Faamoana & Mine Memorial Prize	Introduction to the Old Testament Faatomuaga i le Feagaiga Tuai		Clay Tofilau/Filemoni Crawley/Poasa Toiaivao
Tiupita & Mane Leiataua Memorial Prize	Introduction to the New Testament Faatomuaga i le Feagaiga Fou		Filemoni Crawley
Tu'uau Sao Memorial Prize	Church History Faasolopito o le Ekalesia	Tala	Filemoni Crawley
Faigame Tagoilelagi Memorial Prize	Theology/ Mataupu Silisili		Senetenari Autagavaia
Senara & Vaitoa Tofaeono Memorial Prize	Homeletics/ Fausaga o Lauga		Senetenari Autagavaia
Leao Brown Memorial Prize	Greek Language/ Gagana Eleni		Taulotoga Viliamu
Uili & Letupu Seaga Memorial Prize	Hebrew Language/ Gagana Eperu		Tasele Tuluuau
Levesi Afutiti Memorial Prize	Biblical Criticism Metotia mo le Faauigaina o le Tusi Paia		Senetenari Autagavaia
TAUSAGA LUA			
Aputi Tiupita Memorial Prize	Hebrew Language/ Gagana Eperu	BD	Karanita Petaia
Malua Theological College Prize		BTh	Enoka Aperaamo
Malua Theological College Prize		Dip.Theo	August Lee
Milo Faaleava Prize	Old Testament Studies Suesuega i le Feagaiga Tuai	BD	Karanita Petaia
Malua Theological College Prize		BTh	Enoka Aperaamo
Malua Theological College Prize		Dip.Theo	August Lee
Ioritana Tanielu Prize	Reformation/ Toefuataina	BD	Karanita Petaia
Malua Theological College Prize		BTh	Fagaliimaloafua Pesaleli
Malua Theological College Prize		Dip.Theo	August Lee
Taipisia & Ramona Leilua Prize	Theology/ Mataupu Silisili	BD	Karanita Petaia
Malua Theological College Prize		BTh	Isamaeli Aulai
Malua Theological College Prize		Dip.Theo	Iakopo Manutai
Atanoa Niuula Leilua Prize	New Testament Studies Suesuega i le Feagaiga Fou	BD	Apela Ah Him
Malua Theological College Prize		BTh	Isamaeli Aulai
Malua Theological College Prize		Dip.Theo	Talamataki Hasini
Faamatala & Malae Aseta Memorial Prize	The Book of Psalms/ Tusi o Salamo	BTh	Saaga Kofe
Malua Theological College Prize		Dip.Theo	August Lee
Sili & Malaea Perelini Memorial Prize	Greek Language/ Gagana Eleni		Isamaeli Aulai
Tavita & Tumanu Taulealo Prize	Sermon Class/ Aoga Lauga		Apela Ah Him
Ioselani Pouesi Memorial Prize	Ministry/ Galuega Faa-Kerisiano	BD	Apela Ah Him
Malua Theological College Prize		BTh	Fagaliimaloafua Pesaleli
Malua Theological College Prize		Dip.Theo	Faafetai Ioane

fa'aauau itulau 15

<i>mai le itulau 14</i>		<i>I' U L E O O L E M A L U A P A P A</i>	
TAUSAGA TOLU			
Uilelea & Lalago Memorial Prize	History of Pacific Christianity Talitonuga Faa-Kerisiano i le Pasefika	BD	Seumaninoa Puaina
Malua Theological College Prize		BTh	Panama Pouono
Malua Theological College Prize		Dip.Theo	Palau Sinapati
Iosefa & Mafa Papalii Prize	Field Work/ Galuega Faamasani	BD	Tanoaaleia Tunupopo
Malua Theological College Prize		BTh	Panama Pouono
Malua Theological College Prize		Dip.Theo	Palau Sinapati
Siaosi & Fesilafai Siutaia Memorial Prize	Theology/ Mataupu Silisili	BD	Filemoni Tuigamala
Siaosi & Fesilafai Siutaia Memorial Prize		BTh	Faataualofa Matai
Malua Theological College Prize		Dip.Theo	Palau Sinapati
Samuelu Tuiai Prize	Old Testament Studies/ Suesuega i le Feagaiga Tuai	BD	Brian Kolia
Malua Theological College Prize		BTh	Fetuliaina Pama
Malua Theological College Prize		Dip.Theo	Palau Sinapati
Viliamu Leilua Prize	New Testament Studies: Suesuega i le Feagaiga Fou	BD	Seumaninoa Puaina
Alesana & Rita Eteuati Prize		BTh	Fetuliaina Pama
Malua Theological College Prize		Dip.Theo	Palau Sinapati
Faitala Talapusi Memorial Prize	Samoan Ecumenical Ecclesiology Suesuega Ekalesia Soofaatasi Samoa	BD	Seumaninoa Puaina
Malua Theological College Prize		BTh	Panama Pouono
Malua Theological College Prize		Dip.Theo	Palau Sinapati
TAUSAGA FA			
Kenape Tuuu Faletose Memorial	Sermon (YR 4)/ Lauga Iupeli		Kamuta Mataafa
Nomeneta Sopoaga Memorial Prize	Christian Worship/ Tapuaiga Faa-Kerisiano	BD	Reupena Maulolo
Malua Theological College Prize		BTh	Tanuri Pesaleli
Malua Theological College Prize		Dip.Theo	Lealao Polutea
Kenape & Faavaoa Faletose Prize	Old Testament Studies/ Suesuega i le Feagaiga Tuai	BD	Howard Leiataua
Malua Theological College Prize		BTh	Apineru Fasavalu
Malua Theological College Prize		Dip.Theo	Lole Fiso
Urika & Oomi Saifoloi Prize	New Testament Studies/ Suesuega i le Feagaiga Fou	BD	Howard Leiataua
Malua Theological College Prize		BTh	Apineru Fasavalu
Malua Theological College Prize		Dip.Theo	Kamuta Mataafa
A.U. Fuimaono Prize	Pacific Theology/ Mataupu Silisili Pasefika	BD	Semikueva Faatoafe
Malua Theological College Prize		BTh	Faafetai Aiava
Malua Theological College Prize		Dip.Theo	Feterika Motu
Faatulituli & Meripa Setu Prize	Pacific Religions & Societies Tapuaiga ma sosaiete o le Pasefika	BTh	Sauleone Tanoi
Malua Theological College Prize		Dip.Theo	Aperaamo Tufuga
Mafutaga a Tagata LMS Prize	Samoan LMS Missionary Enterprises Galuega Faa-Misionare Samoa-LMS	BTh	Faafetai Aiava
Malua Theological College Prize		Dip.Theo	Aperaamo Tufuga/ Lealao Polutea
Sarasopa & Aitaua Enari Memorial Prize	Best All Round Student/ Amio Tausaafia		Reupena Maulolo
Risatisone Ete Prize	Contemporary Theology/ Mataupu Silisili	BD	Reupena Maulolo
Malua Theological College Prize		BTh	Faafetai Aiava
Malua Theological College Prize		Dip.Theo	Lole Fiso
Kerita & Paineri Reupena Prize	Contextual Theology/ Mataupu Silisili Faa-lotoifale	BD	Semikueva Faatoafe
Malua Theological College Prize		BTh	Faafetai Aiava
Malua Theological College Prize		Dip.Theo	Lole Fiso
Paulo & Mafutaga Koria Prize	Liberation Theology: Mataupu Silisili Saoloto	BD	Reupena Maulolo
Malua Theological College Prize		BTh	Faafetai Aiava
Malua Theological College Prize		Dip.Theo	Aperaamo Tufuga
Setoga Setoga Memorial Prize	Ministry in a Changing Society: Galuega Faafaifeau i to- tonu o sosaiete fesuisuia'i	BD	Reupena Maulolo
Malua Theological College Prize		BTh	Faafetai Aiava
Malua Theological College Prize		Dip.Theo	Feterika Motu
Siitia & Malele Asi Memorial Prize	New Testament Themes: Aoaoga taua o le Feagaiga Fou	BD	Howard Leiataua
Malua Theological College Prize		BTh	Patrick Ah Poe
Malua Theological College Prize		Dip.Theo	Feterika Motu
<i>fa'auau itulau 16</i>			

FAIAOGA MA FALETUA 2011



Laina i tua - Terry Pouono, Malavai & Samasoni Moleli, Maria & Olive Samuelu, Ella & Aigofie Marino, Matagi & Leitualasa Malieitulia, Josephine & Malutafa Faalili, Lemau & Alesana Pala'amo

Laina i luma - Imoamaua & Amelia Setefano, Peni & Sinatala Leota, Vaiola & Saipele Maiava, Tauvela & Muao Sua, Lile & Solipo Niulesa, Lalokava & Maafala Lima (Sui Pule), Afereti & Samata Uili (Pule o le Kolisi), Tauai & Siu Vaifale, Faalepo Tuisuga, Visesio & Angharad Saga, Rita & Alesana Eteuati

(Faletua o loo malaga i atunuu i fafo) - Toese Pouono, Lemapu Tuisuga

mai le itulau 15...Laugatogi a le Kolisi

Peniamina Aumaga Memorial Prize	Old Testament Theology Mataupu Silisili o le Feagaiga Tuai	BD	Howard Leiataua
Malua Theological College Prize		BTh	Apineru Fasavalu/Setefano Logovii
Malua Theological College Prize		Dip.Theo	Lole Fiso
Faalili & Atanesi Leaupepe Memorial Prize	Old Testament Deuteronomistic History Talafaasolopito faa-Teuteronome	BD	Howard Leiataua
Malua Theological College Prize		BTh	Apineru Fasavalu
Malua Theological College Prize		Dip.Theo	Lole Fiso
Tumanu Leota Memorial Prize	Old Testament Chronistic History Talafaasolopito faa-Nofoaiga o Tupu	BD	Howard Leiataua
Malua Theological College Prize		BTh	Apineru Fasavalu
Malua Theological College Prize		Dip.Theo	Aperaamo Tufuga
Kirisimasi & Meresereisa Amosa Prize	Most Improved/ Taumafai Alualu i luma		Isaia Kalepo
Talia & Feiloaiga Tapaleao Prize	College Thesis/ Suesuega Tusitusia	BD	Reupena Maulolo
		BTh	Faafetai Aiava, Tanuri Pesaleli

MERIT PRIZES - STUDENTS

Seuamuli Sapio Tuipoloa Prize	Merit Prize (Year One)/ Faailoga Togia		Filemoni Crawley
Fiamalua (FFA) Memorial Prize	Merit Prize (Year Two)/ Faailoga Togia	BD	Karanita Petaia
Malua Theological College Prize		BTh	Isamaeli Aulai
Malua Theological College Prize		Dip.Theo	August Lee
Oka & Sooletaua Fauolo Prize	Merit Prize (Year Three)/ Faailoga Togia	BD	Brian Kolia/Seumaninoa Puaina
Oka & Sooletaua Fauolo Prize		BTh	Panama Pouono
Malua Theological College Prize		Dip.Theo	Palau Sinapati
Setefano Memorial Prize	Merit Prize (Year Four) Faailoga Togia	BD	Howard Leiataua
Malua Theological College Prize		BTh	Faafetai Aiava
Malua Theological College Prize		Dip.Theo	Aperaamo Tufuga

MERIT PRIZES/ FAAILOGA TOGIA - STUDENT WIVES/ FALETUA

Malua Theological College	Academic Achievement (Year One)/ Faletua		Alofa Crawley
Malua Theological College	Academic Achievement (Year Two)/ Faletua		Elena Petaia
Malua Theological College	Academic Achievement (Year Three)/ Faletua		Fusi Pama
Malua Theological College	Academic Achievement (Year Four)/ Faletua		Maria Logovii

SPECIAL PRIZE - Students' Wives/ Faletua

Senetenari Toese Peleti Toailoa Prize	Faletua Sili i le Amio Lelei, Kolisi Faafaifeau i Malua		Fuarosa Maulolo
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Komiti o le Maluapapa

Peniamina Leota, Alesana Eteuati, Terry Pouono, Saipele Maiava, Visesio Saga, Aigofie Marino, Imoamaua Setefano, Malutafa Faalili, Leitualasa Malieitulia, Samasoni Moleli, Alesana F Pala'amo, Pasefika Maiava.

Malua Theological College

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