

**KOLISI FAAFAIFEAU MALUA
SUEGA ULUFALE – 2018**

New Testament: The Letter to the HEBREWS

- Read the instructions for each section carefully
- Begin each **Section on a new sheet** and **Label** your answers clearly
- Incomplete answer papers will not be assessed
- Staple on the top left hand side of your answer sheets
- E lē faatagaina Tusi Paia i le suega
- Taimi: 3 Itulā + 10 minute e faitau ai le pepa

SECTION 1: Tusi manino mai lau faauigaina faamataupu silisili o fuaitau taitasi [20 togi]

- i. *Eperu 1:1-2*: O le Atua, na fetalai mai anamua i o tatou tamā e ala mai i perofeta, na auaua'i mai i faiga eseese, a ua fetalai mai ia te i tatou i nei ona aso e gata ai e ala mai i le Alo, o le ua tofia e ia e fai mea uma lava mona tofi, na ia faia foi mea uma e ala ia te ia.
- ii. *Eperu 5:7-10*: O ia lenei sa tatolo atu i ona po na tino tagata mai ai, ma aioi atu ma le tagi tele ma loimata i le na mafaia ona faaola ia te ia nai le oti, na faafogaina foi o ia ona o lona migao. E ui lava o ia o le Alo, a o mea sa tiga ai o ia na a'oa'oina ai o ia ia usiusitai, ua faaatoatoaina foi o ia, ona avea ai lea o ia ma tupuga o le faaolataga faavavau ia i latou uma o e usiusitai ia te ia; ua ta'ua e le Atua o le ositaulaga sili, e uiga faatasi ma Mekisateko.
- iii. *Eperu 9:15-17*: O le mea foi lea o loo fai ai o ia ma puluvaga o le feagaiga fou, ona o lona maliu foi e togiola a'i agasala na faia a o i le muai feagaiga, ia maua ai e i latou ua valaauina o le tofi faavavau na folafolaina. Auā pe a fai se mavaega, se'i iloga e oti lē ana le mavaega, ona oo ai lea; auā e faamaonia se mavaega ona o le oti, ina ua le aoga a o ola mai lē ana le mavaega.
- iv. *Eperu 10:19-22*: O lenei, le au uso e, ua tatou saoloto e ulu atu i le mea e sili ona paia ona o le toto o Iesu, i le ala fou e ola ai, ua faaavanoaina e ia mo i tatou i le ie puipui, o lona lava tino lea, mona ua i tatou le ositaulaga sili e pule i le fale o le Atua, ina tatou faalatalata atu ia ma le loto faamaoni i le faatuatua ua mautinoa lava, o sausuina o tatou loto nai le manatu ifo ua leaga, o taelea foi o tatou tino i le vai manino.

SECTION 2: Give a historical interpretation for each of the following passages [20 marks]

1. *Heb. 2:6-9*: But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.
2. *Heb. 4:5-7*: And again in this place it says, "They shall not enter my rest." Since therefore it remains open for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he sets a certain day -"today"-saying through David much later, in the words already quoted, "Today, if you hear his voice, do not harden your hearts."
3. *Heb. 6:13-16*: When God made a promise to Abraham, because he had no one greater by whom to swear, he swore by himself, saying, "I will surely bless you and multiply you." And thus Abraham, having

patiently endured, obtained the promise. Human beings, of course, swear by someone greater than themselves, and an oath given as confirmation puts an end to all dispute.

4. *Heb. 12:4-6*: In your struggle against sin you have not yet resisted to the point of shedding your blood. And you have forgotten the exhortation that addresses you as children—"My child, do not regard lightly the discipline of the Lord, or lose heart when you are punished by him; for the Lord disciplines those whom he loves, and chastises every child whom he accepts." Endure trials for the sake of discipline. God is treating you as children; for what child is there whom a parent does not discipline?

SECTION 3: Tusi mai lau faauigaga faaaga fesootai o le i ma le ii / Give a sociological interpretation for iii and iv: [20 togi]

- i. *Eperu 7:26-27*: Auā e tatau ona ia ia i tatou o se ositaulaga sili faapena, e paia, e leai sona leaga, e lē ponā, e taumamao ma ē agasala, e silisili foi ia i luga o lagi; e le aoga ia te ia i aso fai soo, pei o ia ositaulaga, e muamua ona fai o taulaga mo ana lava agasala, ona fai ai lea mo agasala a le nuu; auā ua atu tasi lava ona faia e ia o lea mea ina ua avatua o ia e ia ma taulaga.
- ii. *Eperu 11:1-3*: A o le faatuatua, o le faalagolago lea i mea ua faamoemoe i ai, o le mautinoa lea o mea e le o vaaia. Auā ona o lea na tauleleiina ai o e anamua. O le faatuatua ua tatou iloa ai na faia mea uma i le afioga a le Atua; na faia foi mea ua vaaia i mea ua le aliali mai.
- iii. *Heb. 3:12-14*: Take care, brothers and sisters, that none of you may have an evil, unbelieving heart that turns away from the living God. But exhort one another every day, as long as it is called "today," so that none of you may be hardened by the deceitfulness of sin. For we have become partners of Christ, if only we hold our first confidence firm to the end.
- iv. *Heb. 13:7-9*: Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them.

SECTION 4: Tusiga Tala/Essay Writing: [40 marks]

1. Faamatala manino poo ai na tusia le tusi ia Eperu, o ai o tusi i ai le tusitala, o le a le vaitaimi na tusi ai, aisea na tusi ai, o a ni faafitauli o atagaia i le tusi, ma aumai ni aoaoga se tolu mo le EFKS.
2. Tusi sau tala i le faauigaga o le ata faatusa o le 'fale' ma le 'aiga' o loo tā'ua i le mataupu e tolu (3) ma ni a'oa'oga e fesoasoani i le faafitauli o le siosiomaga ua aafia ai Samoa ma le lalolagi.
3. Write an essay on the issue of discipline mentioned in Hebrews 12 and apply it to the current issue of violence instigated by local youth and/or schools.
4. Write a letter to your Pastor explaining to him who Melchizedek is from your understanding of the Letter to the Hebrews and what significance(s) he holds in relation to Jesus.

Manuia le Suega

MALUA THEOLOGICAL COLLEGE
OLD TESTAMENT ENTRANCE EXAM 2018
BOOK OF EXODUS/TUSI O ESOTO

1. Answer ALL SECTIONS. [Tali VAEGA UMA uma o le suega]
2. Read the questions carefully. [Faitau maeaea lelei fesili.]
3. You cannot use a Bible in the exam. [E lē faatagaina Tusi Paia]
4. Time Allowed – 3 hrs [Taimi faatulagaina – 3 itula]

SECTION A/VAEGA A

STRUCTURE / FAAVA'A

30 MARKS/MAKA

Answer **ALL** questions. / Tali uma fesili.

1. Discuss **any two significant miracles** in the Book of Exodus and show their significances to the overall structure of the Book of Exodus. [15 marks]
2. O Mose o le vaa o le faaolataga a le Atua i le Tusi o Esoto. Faamatala mai le **talaaga o Mose** e pei ona iai i le Tusi o Esoto ma faailoa mai le **taua o Mose** i le malamalamaga o le Tusi atoa. [15 maka]

SECTION B/VAEGA B

CONTENT / TOTOGA

20 MARKS/MAKA

Answer **ONE** English Question **AND ONE** Samoan Question / Tali mai se fesili e **TASI** faaperetania ma se **TASI** faasamoa.

1. The God of Israel has different names in the Book of Exodus. Identify three names and comment on the significances of these names in the book. [10 marks]
2. Women play an important role in the Book of Exodus. Discuss the following women by saying who they are, what their roles are, and give their theological significance: Puah and Shiphrah, Miriam, and Jochebed. [10 marks]
3. Exodus 20:22-23:33 is commonly called 'The Book of the Covenant.' Explain what this means and its significance. [10 marks]
4. O le falefetafai ma lona faataatiaga o se tasi lea manatu taua i le Tusi o Esoto. Faailoa mai ni totoga se lima o le falefetafai o loo taua i le tusi ma o latou uiga faamataupu silisili. [10 maka]
5. Ta'u mai Tulafono nei: 1, 4, 10. Faamatalatala mai o latou uiga ma se faatinoga o le olaina o nei tulafono i aso nei. [10 maka]

SECTION C/VAEGA C**THEMES / MANATU AUTU****20 MARKS/MAKA**

Answer ONE English question and ONE Samoan question. / Tali mai se fesili e TASI Faaperetania ma se TASI Faasamoa.

1. One of the major themes evident in the Book of Exodus is **Liberation**. Discuss this theme and give examples from the book to support your answer. [10 marks]
2. The **journey** from Egypt to Sinai in the Book of Exodus, can be looked at as **an educational period** for the Israelites in terms of worship. Discuss this statement. [10 marks]
3. O le **Feagaiga** (aemaise lea sa osia i le mauga o Sinai) o se tasi o manatu taua o loo faamamafaina e le Tusi o Esoto. Faamatala auiliili mai lenei manatu autu: o lona uiga ma le taua, aemaise lona aoga i le faauigaina o le tusi atoa. [10 maka]
4. Na iloga foi le **tomumu** o Isaraelu i le Atua (ma Mose) i le malaga mai Aikupito i le mauga o Sinai. Faamatala auiliili mai lenei tulaga i le va o le nuu ma le Atua (ma Mose), aumai ni faataitaiga mai le tusi, ma sona taua faamataupu silisili e tusa ai ma le tala i le Tusi o Esoto. [10 maka]

SECTION D/ VAEGA D**MEANINGS / UIGA****30 MARKS/MAKA**

Comment on the meaning and/or theological significance of the following verses / Faamatala se uiga poo se taua faamataupu silisili o fuaiupu nei. [3 marks each – 3 maka i le fesili]

1. **Exodus 2:14** He answered, "Who made you a ruler and judge over us? Do you mean to kill me as you killed the Egyptian?" Then Moses was afraid and thought, "Surely the thing is known."
2. **Esoto 3:5** Ona fetalai mai lea, Aua e te faalatalata mai iinei; ina to ese ia ou seevae i ou vae, auā ua sa lava le eleele o loo e tu ai nei.
3. **Exodus 5:1** Afterward Moses and Aaron went to Pharaoh and said, "Thus says the LORD, the God of Israel, 'Let my people go, so that they may celebrate a festival to me in the wilderness.'"
4. **Esoto 12:48** Pe afai foi e āumau ia te oe se tagata ese, a manao ia e fai le paseka i le ALII, ia peritomeina o tane uma lava ua ia te ia, ona faalatalata ane lea o ia e fai ai; e tusa foi o ia ma tama a le eleele; a e aua ne'i 'ai ai se tasi e le peritomeina.
5. **Exodus 13: 19** And Moses took with him the bones of Joseph who had required a solemn oath of the Israelites saying, "God will surely take notice of you, and then you must carry my bones with you from here."
6. **Esoto 18:19** O lenei, ia e faalogo mai ia te au, ou te faatonu atu ia te oe, ona ia te oe lea o le Atua; ia fai oe ma tautua upu mo le nuu i luma o le Atua, ina ia e taologologoina mea i le Atua.
7. **Exodus 23:10-11** For six years you shall sow your land and gather in its yield; but the seventh year you shall let it rest and lie fallow, so that the poor of your people may eat; and what they leave the wild animals may eat. You shall do the same with your vineyard, and with your olive orchard.
8. **Esoto 32:11** A ua matuā faatoga o Mose i lona Atua o le ALII; ua ia fai atu i ai, le ALII e, se a le mea e tupu tele ai lou toasa i lou nuu na e aumai nai le nuu o Aikupito i le mana tele ma le aao malosī?
9. **Exodus 33:3** Go up to a land flowing with milk and honey; but I will not go up among you, or I would consume you on the way, for you are a stiff-necked people."
10. **Esoto 34:10** Ona fetalai mai lea o ia, Faauta, ou te osia le feagaiga; ou te faia vavega i luma o lou nuu uma, e lei faia lava i le lalolagi uma, po o nuu ese uma; e vaaia foi le galuega a le ALII e le nuu uma e te i ai oe; auā o le mea matautia o le a ou faia ia te oe.