

KOLISI FAAFAIFEAU MALUA
SUEGA ULUFALE – 2017
FEAGAIGA FOU: EVAGELIA A MAREKO

- Read carefully the instructions on each section
- Begin each Section on a new sheet and Label your answers clearly
- E lē faatagaina Tusi Paia i le suega
- Taimi o le Suega: 3 Itulā + 10 minute e faitau ai le pepa

SECTION 1: Give a theological and/or a historical interpretation for each of the following passages: [20 marks]

1. *Mark 1:9-11:* In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”
2. *Mark 4:21-23:* He said to them, “Is a lamp brought in to be put under the bushel basket, or under the bed, and not on the lampstand? For there is nothing hidden, except to be disclosed; nor is anything secret, except to come to light. Let anyone with ears to hear listen!”
3. *Mark 5:6-8:* When he saw Jesus from a distance, he ran and bowed down before him; and he shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.” For he had said to him, “Come out of the man, you unclean spirit!”
4. *Mark 11:17-19:* He was teaching and saying, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.” And when the chief priests and the scribes heard it, they kept looking for a way to kill him; for they were afraid of him, because the whole crowd was spellbound by his teaching. And when evening came, Jesus and his disciples went out of the city.
5. *Mark 16:6-8:* But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

SECTION 2: Aumai lou finagalo i mataupu ua faatulaga atu/Respond clearly to each of the following: [28 marks]

1. Faamatala se faataoto i le Malo o le Atua o e manatua mai ia Mareko ma faamatala ai le faamoemoe o faataoto o faaoga ai e le Tusitala.
2. O a ni mafuaga o e silafia ua ala ai ona naunau Mareko ia faatelevave le galuega a Iesu?
3. Give a brief simple outline of Mark’s Gospel.
4. Why was Jesus crucified in Mark’s Gospel?

SECTION 3: Tusi mai faauigaga faa-aga fesootai o fuaitau taitasi ua faatulaga atu: [20 togi]

1. *Mareko 2:15-16:* Ua taoto o ia i lona fale e taumafa, e toatele foi tagata ao lafoga ma e agasala ua taoto e aai faatasi ma Iesu ma ona soo; aua e toatele i latou, ua latou mulimuli atu foi ia te ia. Ua iloa e le au tusiupu ma le au faresaio o ia o loo taumafa faatasi ma tagata ao lafoga ma tagata agasala, ona latou fai atu lea i ona soo, “Se a le mea e ‘ai ai o ia ma inu faatasi ma tagata ao lafoga ma e ua agasala?”
2. *Mareko 7:9-10:* Ua fetalai atu foi o ia ia te i latou, “Ua lelei tele lo outou faaleaogaina [o] le poloaiga a le Atua, ina ia outou taofi a outou uputuu! Auā ua fai mai Mose, *Ia e ava i lou tamā ma lou tinā*; i le ma lea, *O lē fai upu leaga i le tamā po o le tinā, ia fasiotia lava ia*.”
3. *Mareko 8:31-32:* Ona amata ai lea e ia ona a’oa’o atu ia te i latou, e tataua ona tiga le Atalii o le tagata i mea e tele; e lafoaiina foi o ia e toeaina, ma le au ositaulaga sili, ma le au tusiupu, e fasiotia foi o ia; a mavae aso e tolu, i le toe tu mai. Ua ia faaali tino lava lena upu; ona ta’ita’i ane lea o Peteru ia te ia, ua vavao ia te ia.
4. *Mareko 10:20-21:* Ona tali mai lea o ia ia te ia, “Le a’oa’o e, ua ou tausia na mea uma, talu ina ou itiiti.” Ua silasila atu Iesu ia te ia, ua alofa atu ia te ia, ua fetalai atu foi ia te ia, “E tasi le mea e le o ia te oe. Ina alu ia, faatau atu au mea uma, ma avatu i e ua matitiva, ona e maua lea o le oa i le lagi; i le ē sau ai, ma mulimuli mai ia te au.”
5. *Mareko 14:24-25:* Ua fetalai atu foi o ia ia te i latou, “O lo’u toto lenei, o le toto o le feagaiga, ua faamaligiina mo tagata e toatele. E moni, ou te fai atu ia te outou, ou te le toe inu lava i le fua o le vine, seia oo i lea lava aso ou te inu ai le uaina fou i le malo o le Atua.”

SECTION 4: Explain the meaning(s) of the following words/Tusi mai uiga o upu taitasi o i le lisi: [12 marks]

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|----------------|---------------|----------------|--------------|---------------------|--------------|
| i. Talitha cum | ii. Boanerges | iii. synagogue | iv. Golgotha | v. lama sabachthani | vi. Corban |
| vii. Efata | iii. levaleva | ix. tekapoli | x. Eloi | xi. Kotane | xii. Lekeono |

SECTION 5: Essay Writing/Tusiga Tala: Select *one* from the English options and *one* from the Samoan options: [20 marks]

1. Write an essay on the parable about the Fig Tree and its lesson(s) in Mark 13 and indicate clearly the parable’s valid message(s) in addressing the environmental issues faced by your country.
2. Write a letter to the Scribes and the Pharisees explaining why you think Jesus did the right thing by forgiving the paralytic’s sins in Mark 2 and how that story can relate to your desire to be a pastor of the CCCS.
3. Tusi sau tala i le faauigaga o le tala i le fafine mativa ma lana foa’i o loo tā’ua i le Mareko e 12 ma lona fesootaiga ma le soifua faitaulaga o le EFKS.
4. Tusi se tala i le faamālōlōina e Iesu o le fafine na ma’i i le puna toto o loo tā’ua i le Mareko e 5 ma lona fesoota’iga ma le sa’iligā fofō o le faafitauli i le sauāina o tinā ma tamaitai i totonu o aiga.

Manuia le Suega...