

**KOLISI FAAFAIFEAU MALUA
SUEGA ULUFALE – 2016**

**FEAGAIGA FOU:
TUSI IA KALATIA ma EFESO**

- Read carefully the instructions on each section
- Begin each Section on a new sheet and Label your answers clearly
- Write your name on the top of all sheets of the answer paper
- E lē faatagaina Tusi Paia i le taimi o le suega
- Tali uma fesili o manaomia le tali
- Taimi o le Suega: 3 Itulā + 10 minute e faitau ai le pepa

SECTION 1: Tali i ni parakalafa se lua pe sili atu fesili taitasi ua faatulaga atu/Respond clearly to each of the following in at least two paragraphs: [24 marks]

1. O a ni mafuaaga o manatu o Paulo o faamauina i le Kalatia 1:1-10?
2. O a laei ma auupega o tā'ua e Paulo i le mataupu e ono o le Efeso, a o le a lo latou aogā?
3. What would be any two reasons with evidence why Paul wrote the letter to the Ephesians?
4. What purposes of Paul in his use of the story of Abraham and his two sons in Galatians 4?

SECTION 2: Give a theological interpretation to each of the following passages: [20 marks]

1. *Gal 2:11-13*: But when Cephas came to Antioch, I opposed him to his face, because he stood self-condemned; for until certain people came from James, he used to eat with the Gentiles. But after they came, he drew back and kept himself separate for fear of the circumcision faction. And the other Jews joined him in this hypocrisy, so that even Barnabas was led astray by their hypocrisy.
2. *Gal 6:14-16*: May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule - peace be upon them, and mercy, and upon the Israel of God.
3. *Eph 1:17-19*: I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.
4. *Eph 2:19-21*: So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord.
5. *Eph 4:1-3*: I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace.

SECTION 3: Tusi mai faauigaga faa-aga fesootai o fuaitau taitasi ua faatulaga atu: [20 togi]

1. **Kalatia 1:11-13:** Le au uso e, ou te faailoa atu ia te outou, e le se tala lelei faaletagata sa tala'iina atu e a'u; auā e lei maua lea e a'u mai le tagata, e lei a'oa'oina ai foi a'u, ua na o le faaaliga a Iesu Keriso na ou maua ai. Auā ua outou faalogo i la'u amioga anamua ina ou i le lotu a Iutaia, sa ou matuā sau lava i le ekalesia a le Atua, ma faatauga i ai.
2. **Kalatia 3:1-3:** Kalatia valea e, o ai ea na ia pelogia outou, o e ua tusia i luma o o outou lava mata o Iesu Keriso ua faasatauroina? Ua na o le mea nei ou te fia iloa ia te outou: pe na maua e outou le Agaga i galuega o le tulafono, po o [le] taulogologo atu i le faatuatua? Tou te faapea ea ona valelea? Na amataina outou i le Agaga, pe faaiiina nei ea outou i le tino?
3. **Kalatia 5:24-26:** A o e o ia Keriso, ua faasatauroina e i latou le tino, ma ona manao, ma ona tu'inanau. Afai ua tatou ola i le Agaga, ia tatou savavali foi i le Agaga. Aua ne'i avea i tatou ma ē mitamita vale, aua ne'i feluiiai, aua ne'i felosiai.
4. **Efeso 3:7-8:** Ua fai a'u ma auauna a lena tala lelei e tusa ma le mea foaifuaina mai i le alofa tunoa o le Atua, ua na foaiina mai ia te au i le galuega tele a lona mana. Ua aumai ia te au, le aupito itiiti lava i le au paia uma, lenei lava alofa tunoa, ina ia ou folafola atu i nuu ese le oloa faulai o Keriso e le masuesueina lava.
5. **Efeso 5:22-24:** O outou fafine, ia outou usiusitai i a outou lava tane, faapei ona usiusitai i le Alii. Auā o le tane o le ulu ia o le avā, pei o Keriso foi o le ulu ia o le ekalesia, o ia foi o le Faaola o le tino. O lenei, faapei ona usiusitai o le ekalesia ia Keriso, ia faapea foi fafine i a latou lava tane i mea uma lava.

SECTION 4: Explain the meaning(s) of the following words from the letters to the Galatians and the Ephesians/Tusi mai uiga o upu taitasi oi le lisi mai tusi ia Kalatia ma Efeso: [16 marks]

- | | | | |
|------------------|-------------------|--------------|-------------------------|
| i. revelation | v. zealous | ix. anatema | xiii. faamaufaailogaina |
| ii. covenant | vi. mystery | x. faafefete | xiv. feagaiga |
| iii. fornication | vii. commonwealth | xi. anaana | xv. ta'ita'itama |
| iv. circumcised | viii. curse | xii. togiola | xvi. faaaviavi |

SECTION 5: Essay Writing/Tusiga Tala: Select *one* from the English topics and *one* from the Samoan topics: [20 marks]

1. Write an explicit essay about Paul's Theology in the letter to the Galatians. Provide examples from the letter to support your essay.
2. Discuss the higher Christology reflected in Paul's letter to the Ephesians and explain why that was appropriate at the time of writing.
3. Tusi sau tala i tu'inanau o le tino ma fua o le Agaga o loo faamatala e Paulo i le Kalatia 5 pe aogā mo oe pe a avea ma a'oa'o Malua.
4. Tusi se tala e faaaga ai a'oa'oga a Paulo oi lana tusi i Efeso i tamā ma fanau ma faafesootai ma le aiā tatau o le tupulaga talavou EFKS i lona aiga ma le ekalesia.

Manuia le Suega...