

MALUA THEOLOGICAL COLLEGE
ENTRANCE EXAMINATION – 2015
NEW TESTAMENT: LETTER TO THE ROMANS

- Read the Instructions to each section carefully
- Label and Number your answers clearly
- Your answer sheet must be in the same order as the question paper
- Bibles are not allowed during exam
- Time: THREE Hours

SECTION 1: Outline the following sections of the Letter to the Romans and give brief notes on contents/Aumai le auivi o mataupu ua faatulaga atu ma faamatala a'oa'oga o i ai: (10 marks).

- i. Romans 9-11
- ii. Roma 12-14

SECTION 2: Faamatala le uiga o upu sii mai le Feagaiga Tuai ina ua faaagaina ai i le tusi o Roma/
Explain the meaning of each of the following Old Testament phrases according to their use in the letter to the Romans: (20 marks).

- i. "Amuia e ua faamagaloina o latou solitulafono, ma ua ufitia a latou agasala." (4:7)
- ii. "Ua fetalai mai le Alii, Ou te ola a'u, e tootuli mai ia te a'u o tulivae uma lava, e ta'uta'u mai foi o loulaufaiva uma lava i le Atua." [14:11]
- iii. As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." [8:36]
- iv. "I have loved Jacob, but I have hated Esau." [9:13].
- v. "Let their table become a snare and a trap, a stumbling block and a retribution for them." [11:9].

SECTION 3: Explain the meaning of each of the following words in their use in the letter/Faamatala le uiga o upu o lo o faaagaina ai i le tusi (10 marks).

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| i. Gentiles | vi. ola faavavau |
| ii. glorification | vii. faatuatua |
| iii. holiness | viii. tauamiotonuina |
| iv. law | ix. alofa tunoa |
| v. sanctification | x. tala lelei |

SECTION 4: Faamatala ni mafaufauga tau mataupu silisili o i fuaiupu ua faatulaga atu/Give a theological meaning of the following sentences (30 marks).

- i. *Rom 1:8-9* – E muamua ona ou faafetai atu i lo'u Atua ia Iesu Keriso, ona o outou uma, ina ua ta'ua lo outou faatuatua i le lalolagi uma lava. Auā ua silafia mai e le Atua, o ia ou te auauna i ai i lo'u agaga, i le tala lelei i lona Alo, e le aunoa ona ou ta'uta'ua outou.

- ii. *Rom 5:3-5* - E le gata foi i lea, a ua tatou mitamita foi i puapuaga, ina ua tatou iloa o le puapuaga e tupu ai le onosai, o le onosai e tupu ai le mautinoa, o le mautinoa e tupu ai le faamoemoe; o le faamoemoe foi e le mā ai, auā ua faamaligi mai le alofa o le Atua i o tatou loto e le Agaga Paia ua foaiina mai ia te i tatou.
- iii. *Rom 7:17-18* - Auā ua ou iloa e leai se mea lelei ua nofo i totonu ia te au, o lo'u tino lea; auā ua ia te a'u le loto atu, a ou te lei iloa ona fai o le mea lelei; auā ou te le faia o le mea lelei ou te loto i ai, a o le mea leaga ou te le loto i ai, o le mea lea ou te faia.
- iv. *Rom. 8:31-32* - O lenei, se a sa tatou upu i nei mea? Afai ua 'au ma i tatou le Atua, o ai sē faasaga tau mai ia i tatou? O ia lava sa na le faasaoina lona lava Alo, a ua tuuina mai o ia ona o i tatou uma lava, e le foai fua mai ea e ia ia te i tatou mea uma lava faatasi ma ia i se a?
- v. *Rom. 16:19-20* - Auā ua logo atu i tagata uma lava lo outou usiusitai; o lea ou te olioli ai ona o outou. Ou te manao foi ia popoto outou i mea lelei, a ia valelea i mea leaga. E le pine foi ona solia o Satani i lalo o outou vae e le Atua e ona le manuia. Ia ia te outou le alofa tunoa o lo tatou Alii o Iesu Keriso. Amene.
- vi. *Rom. 1:18-19* - For the wrath of God is revealed from heaven against all ungodliness and wickedness of those who by their wickedness suppress the truth. For what can be known about God is plain to them, because God has shown it to them.
- vii. *Rom. 4:13-14* - For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.
- viii. *Rom 9:6-7* - It is not as though the word of God had failed. For not all Israelites truly belong to Israel, and not all of Abraham's children are his true descendants; but "It is through Isaac that descendants shall be named for you."
- ix. *Rom. 12:1-2* - I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.
- x. *Rom. 14:9-10* - For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.

SECTION 5: Tusiḡ tala/Essay: Select only one from the English topics to write about/Filifili ni ulutala se lua mai le gavana Samoa e tusi ai au tala (30 marks).

1. Discuss fully the background of the Letter to the Romans.
2. Write an essay explaining your understanding of Paul's use of the phrase 'justified by faith'.
3. Rom 1:17 - "For in it the righteousness of God is revealed through faith for faith: as it is written, 'The one who is righteous will live by faith.'" Explain in your own words any relevancy of that statement to you as a member of the CCCS.
4. Faamatala manino le faafitauli ma le fofo o le mataupu e uiga i tagata Isaraelu i lo latou va ma le Atua ma lana faaolataga o lo o faamalamalama e Paulo i lana tusi i Roma.
5. Tusi sau tala po o ai o loo talanoa ma Paulo i le mataupu e tolu ma le fa o le tusi i Roma.
6. Faamatala ia manino po o atagia i le galuega tāla'i a le EFKS le alofa i tagata vaivai o loo tā'ua e Paulo i le mataupu e 14 ma le 15 o lana tusi i Roma.

Manuia le Suega...